John 14:29-31 & 15:1-8

29. And now **I have told you BEFORE it COMES to PASS**, that when it does come to pass, **you may BELIEVE**.

•	Deuteronomy 18:21-22 "And if you say in your heart, 'How the which the Lord has not spoken?'- when a	
	sneaks in the name of the Lord if the thing does not	or come to
	speaks in the name of the Lord, if the thing does not has _	snoken: the
	prophet has spoken it presumptuously; you shall not be afraid	1 of him."
	propried has spoken to presumptuously, you shall not be unall	. 01 1111111
	Definition: "I have TOLD you BEFORE it COMES to PASS' the test of a prophet of God. If what He says does not comphoney! Prophecy that is fulfilled (comes to pass) is proof of the divine authorship of the Bible. No other religious book or so ther than the Bible contain prophecies of the future, and certhat have come true and been fulfilled perfectly. Joseph Sm Mormon religion, made a number of predictions of the future, true. He was a false prophet! Some people claim that Nostr predictions of the future which came true. However, his predictions of the future which came true. However, his predictions of the future which came true at a that if a prophet is not 100% right 100% of the time, he or sh God! (Deuteronomy 18:20-22). Fulfilled prophecy is the one prophecy is the one propher to the future of the prophecy is the one propher than the propher than the prophecy is the one propher than the propher than the prophecy is the one propher than the propher than th	ne to pass, He's a a prophet of God and of so-called sacred writings tainly not prophecies with, the founder of the none of which ever came radamus made many ctions were for the most all! The Bible itself says ne is NOT a prophet of
	and you can't get around. One-fourth of the Bible, when it wa	
	that is, it announced things that were to take place in the futu	
and $\ensuremath{\text{he}}$	I will no longer talk much with you, for the RULER of THIS V has nothing in Me. But that the world may know that I love gave Me commandment, so I do. Arise, let us go from here.	
•	II Corinthians 4:3-4 "But even if our gospel is veiled (hidde who are perishing (do not believe), whose minds the has, who do not believe'	of this
•	John 8:44 "You are of your father, the, and	d the desire of your
	father you to do."	a the desire of your
•	John 12:31 "Now is the judgment of this world; now the	of
	will be cast out."	
•	Acts 26:18 "To open their eyes and to turn them from	to
	light, and from the of	to God."
•	Rev. 12:9-10 "So the great dragon was cast out, that serpen and, who deceives the	nt of old, called the
	he was cast to the earth, and his were ca	ast out with him."
	Definition: "The RULER of THIS WORLD is coming" - Jest the devil, as being the "ruler of this world." God originally gave this world (Genesis 1:27-28, Psalm 8:4-8), but when Adam sidevil instead of God, he turned over his right to be "ruler" of the plural, Satan and his demons are called "principalities and "RULERS of the darkness of this age (world)." "Principalities at to Satan and his demons and especially their SYSTEM of P and governments of this world.	ve Adam dominion over inned and obeyed the of this world to Satan. In I powers" and and powers" refers
•	I Corinthians 2:6-8 "However, we speak wisdom among tho not the wisdom of this, nor of the	

wisdom which		
for our glory, which none of the	of	
for our glory, which none of the knew; for had they known, they wo Fnhesians 6:12 "For we do not wr	uld not have crucified the Lord	of glory."
Epilesians Citz Tor We do not Wi	estic against nesit and blood, i	at against
against	, against the	9
of the	of this age, ag	jainst spiritual hosts
of wickedness in the		
John 16:11 "Of judgment because	the of this _	is
judged."		
I John 5:19 "We know that we are		lies unde
the sway of the	one."	
Definition: "He Has NOTHING in		
devil had nothing in us, meaning he		
or tweak our minds, or know wh		
was so completely sinless and pure	that Satan did not have even	one foothold in His
life.		
am the TRUE VINE , and My Father	is the vinearesser.	
Isaiah 4:2 "In that day the	of the	shall be
eautiful and glorious"		
	e high priest, you and your coi	mpanions who sit
Zechariah 3:8 "Hear, O Joshua, th		
Zechariah 3:8 "Hear, O Joshua, the before you, for they are a wondrous the before you, for they are a wondrous the before you, for they are a wondrous the before you wondered they are a wondrous the before you wondered they are a wondrous they ar	S; for behold, I a " NEDRESSER" - Jesus says He f the Lord" in several Old Testa	im bringing forth My is the true Vine, ment prophecies.
Zechariah 3:8 "Hear, O Joshua, the before you, for they are a wondrous the the before you, for they are a wondrous the before you want to be some the before the befo	S; for behold, I a " NEDRESSER" - Jesus says He f the Lord" in several Old Testa	im bringing forth My is the true Vine, iment prophecies.
Zechariah 3:8 "Hear, O Joshua, th before you, for they are a wondrous, the, the	S; for behold, I a; NEDRESSER" - Jesus says He f the Lord" in several Old Testar gardener, who prunes and control of the contro	is the true Vine, ment prophecies. ares for the vine
Zechariah 3:8 "Hear, O Joshua, the before you, for they are a wondrous, the, the	NEDRESSER" - Jesus says He f the Lord" in several Old Testar gardener, who prunes and control of the takes away; and bear more fruit. You are already	is the true Vine, ment prophecies. ares for the vine
Zechariah 3:8 "Hear, O Joshua, the before you, for they are a wondrous , the, the, the, the, the which is the same as the "Branch or God the Father is the vinedresser or (plant). Ery branch in Me that does not bears fruit He PRUNES, that it may of the word which I have spoken to be the word whic	S; for behold, I a" NEDRESSER" - Jesus says He f the Lord" in several Old Testar gardener, who prunes and contact ar FRUIT He takes away; and bear more fruit. You are already you.	is the true Vine, ment prophecies. ares for the vine devery branch by clean (pruned)
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Zechariah 3:8 "Hear, O Joshua, the before you, for they are a wondrous, the	NEDRESSER" - Jesus says He f the Lord" in several Old Testar gardener, who prunes and contact from the several old Testar gardener, who prunes and contact from the several old Testar gardener, who prunes and contact from the several old t	is the true Vine, ment prophecies. ares for the vine devery branch dy clean (pruned) , goodness, inst such there is no lead to the main Him. Our whole UNE or cut away
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Zechariah 3:8 "Hear, O Joshua, the before you, for they are a wondrous , the, the, the, the, the, the, the which is the same as the "Branch of God the Father is the vinedresser of (plant). Bery branch in Me that does not bears fruit He PRUNES, that it may of the word which I have spoken to Galatians 5:22-23 "But the, peace,, law." Definition: "Every BRANCH that branch or vine, and we are the little purpose is to produce fruit (see Galatians in our lives that get in the word when you have for sons: 'My son, do not despise the be discouraged when you are He	NEDRESSER" - Jesus says He f the Lord" in several Old Testar gardener, who prunes and contact ar FRUIT He takes away; and bear more fruit. You are already you. of the Spirit is, self-control. Aga BEARS FRUIT He PRUNES" e branches that grow out from . 5:22-23). The Father will PROVAY and interfere with producing of the	is the true Vine, ment prophecies. ares for the vine devery branch dy clean (pruned) , goodness, inst such there is no leave the main Him. Our whole UNE or cut away g this fruit. speaks to you as to, nor om the Lord
Zechariah 3:8 "Hear, O Joshua, the before you, for they are a wondrous , the, the, the, the, the, the which is the same as the "Branch of God the Father is the vinedresser of (plant). Bery branch in Me that does not bears fruit He PRUNES, that it may for the word which I have spoken to grant the word which I have spoken to grant the, peace,, law." Definition: "Every BRANCH that branch or vine, and we are the little purpose is to produce fruit (see Gal things in our lives that get in the word wonders."	NEDRESSER" - Jesus says He f the Lord" in several Old Testar gardener, who prunes and contact ar FRUIT He takes away; and bear more fruit. You are already you. of the Spirit is, self-control. Aga BEARS FRUIT He PRUNES" e branches that grow out from . 5:22-23). The Father will PROVAY and interfere with producing of the	is the true Vine, ment prophecies. ares for the vine devery branch dy clean (pruned) , goodness, inst such there is no leave the main Him. Our whole UNE or cut away g this fruit. speaks to you as to, nor om the Lord

Definition: "Every BRANCH IN ME that does not BEAR FRUIT He TAKES AWAY" - Those who do not produce fruit at all require more serious measures than just the regular pruning. Jesus is talking about "branches in Me," which means these people are saved, they are true Christians, but just not producing

fruit in their lives. The meaning of the Greek words **"take away"** is "to bear up, carry away, lift up, remove." The first step in this process for a non-fruit-producing Christian (a "backslider"), is **God's discipline (chastening)**. Here is the picture of the Father, as the gardener, **lifting up and cleaning the mud and dirt off** of this non-producing branch, because it has been dragging in the mud (sin in the life). After all the gardener can do to try to get this branch to produce fruit, if it still doesn't do any good, He will finally REMOVE that branch entirely. This is also spoken of in I John 5:16 as a "sin unto death."

I John 5:16 "If anyone sees his		commit a	which
does lead to death, he w			
those who commit sin	leading to	The	re is
leading to I do	not say that he	should pray about	t that."
Definition: "SIN UNTO DEATH	" This refers to	Christians only b	ocauco it cavo "hi
brother", which means another C			
PHYSICALLY before their time as			
where PRAYING for such a per			
that is "the sin unto death" on a			
person's life that has a HOLD or			
It could be drunkenness for one			
and materialism for another pers			
on a particular path or direction of			
will NOT repent, they will have to			
Corinthians 5:1-5). They are still			
but God has had to remove the			
other Christians and bring reproa			se more damage t
3			
Galatians 6:7-8 "Do not be		, God is not	; for
Galatians 6:7-8 "Do not be, th	at he will also	. For	he who sows to hi
will of the fle	esh reap		, but he who
sows to the	will of the Spirit	reap everlasting lif	, fe."
Definition: "MOCK" - To treat v	vith CONTEMPT,	to insult; to DEFY	or CHALLENGE.
Definition: "SOWING and REA			
means harvesting or gathering th			
have to suffer the CONSEQUENCE			
even though God has FORGIVEN			
time HERE ON EARTH, although i	t may mean a LA	ACK OF REWARDS I	n neaven, as well.
Children Marchael Theorem Annibar II.		EAD EDUTE (C')	-1 6 1 11
bide in Me, and I in you. As the bi			
in the vine, neither can you, unles nes. He who abides in Me, and I in			
ING.	min, bears muci	i ii die, ioi withou i	t He you can do
Ephesians 5:9 "For the	of the	i:	s in all goodness,
, and			J
,,			
Definition: "WITHOUT Me you	CAN do NOTH	ING" - What Jesus	means is that
without Him, and being tapped in			
cannot do anything of any ete			
lives and do all sorts of things wi			
God's eyes. The fruit we are to be			
the Holy Spirit gives us the ability			
"fruit" is a combination of the cha			,,

ner			
	Demand 0.12 "For if you live according to	- +b -	
•	Romans 8:13 "For if you live according to the; but if by the;		
	you will live."	you put to t	lead the deeds of the hesh,
•	I Corinthians 9:27 "But I	mv	and bring it into
	subjection, lest, when I have	to other	s. I myself should become
	"		o, i mysen snould become
ll b	Definition: "He is CAST OUT as a bran referring to the backslider, the Christian wand fellowship with the Lord. That person nutrients of the Vine, and they become spunto death" above). Paul also talks about nothing to do with going to heaven when to others" and what kind of testimony lives, we will be "disqualified" as far as be will appear as HYPOCRITES if we try to prothe cause of Christ as withered branches to you ABIDE in Me, and My WORDS ABIDE is done for you. By this My Father is GLOF libe My disciples.	who is "not abidin has cut themse iritually "withere it as being "disque you die, but Paul we are to other ing a witness for each to others! We hat are tossed in you, you will as	g" in a close relationship lives off from the life and d." (See I John 5:16, "sin ualified" in the race. This ha is talking about "preaching s. If we have sin in our Christ is concerned, and we We will be as worthless to the fire and burned up.
•	II Corinthians 9:10 "Now may		
•	for food, supply and multiply the seed you	have sown and	
	for food, supply and multiply the seed you of your	have sown and "	the
	for food, supply and multiply the seed you of your Philippians 1:11 "Being filled with the which are by	have sown and "	the
	for food, supply and multiply the seed you of your Philippians 1:11 "Being filled with the which are by of God."	have sown and 	the of and
	for food, supply and multiply the seed you of your Philippians 1:11 "Being filled with the which are by of God." Proverbs 4:20-21 "My son, give	have sown and 	the of and to My;
•	for food, supply and multiply the seed you of your Philippians 1:11 "Being filled with the which are by of God." Proverbs 4:20-21 "My son, give incline your ear to My	have sown and .", to the , do not let the	of the of and to My; m depart from your eyes;
•	for food, supply and multiply the seed you of your Philippians 1:11 "Being filled with the which are by of God." Proverbs 4:20-21 "My son, give incline your ear to My	have sown and .", to the , do not let the	of the of and to My; m depart from your eyes;
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•	for food, supply and multiply the seed you of your Philippians 1:11 "Being filled with the which are by of God." Proverbs 4:20-21 "My son, give incline your ear to My keep them in the of your unto those that find them, and health to a Definition: "If you ABIDE in Me, and Me of your wind the acceptance of the provided in the provide	have sown and ", to the , do not let then Il their flesh."	the of and to My; m depart from your eyes; For they are
•	for food, supply and multiply the seed you	have sown and .", to the, do not let then Il their flesh." If words ability words and constant FEI	the of and to My; m depart from your eyes; For they are DE in you" - Abiding in LLOWSHIP with Him.
•	for food, supply and multiply the seed you of your Philippians 1:11 "Being filled with the which are by of God." Proverbs 4:20-21 "My son, give incline your ear to My keep them in the of your unto those that find them, and health to a Definition: "If you ABIDE in Me, and Me Jesus means having a close relationship a Letting His words abide in you means of the property of the seed your property of your which is words abide in you means of the property of your property	have sown and .", to the, do not let then Il their flesh." Ty WORDS ABII and constant FEI igging deep into	the of and to My; m depart from your eyes; For they are DE in you" - Abiding in LLOWSHIP with Him. the word of God,
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•	for food, supply and multiply the seed you of your Philippians 1:11 "Being filled with the which are by of God." Proverbs 4:20-21 "My son, give incline your ear to My keep them in the of your unto those that find them, and health to a Definition: "If you ABIDE in Me, and Me Jesus means having a close relationship a Letting His words abide in you means of memorizing it, studying it, and getting it ovital part of you, and will flow out of you in of Christian growth and maturity, you	have sown and .", to the , do not let then Il their flesh." My WORDS ABIN and constant FEI igging deep into lown into your sp any situation. No r PRAYER life will	to My; m depart from your eyes; For they are DE in you" - Abiding in LLOWSHIP with Him. the word of God, pirit (heart) so that it is a When you reach this leve be fantastic, because you
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•	response for food, supply and multiply the seed you of your	thave sown and .", to the, to the, to the, to the, to the, to the, to the	to My; m depart from your eyes; For they are DE in you" - Abiding in LLOWSHIP with Him. the word of God, pirit (heart) so that it is a When you reach this leve be fantastic, because you refore God can answer such fruit in our lives (also
•	response for food, supply and multiply the seed you of your	thave sown and .", to the, to the, to the, to the, to the, to the, to the	to My; m depart from your eyes; For they are DE in you" - Abiding in LLOWSHIP with Him. the word of God, pirit (heart) so that it is a When you reach this leve be fantastic, because you refore God can answer such fruit in our lives (also
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